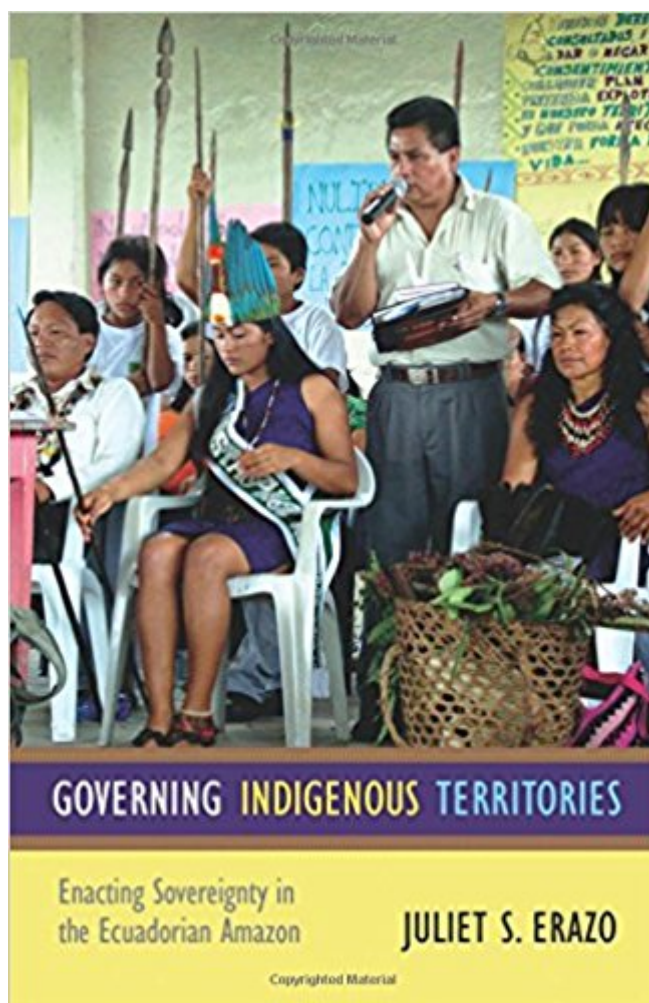


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Governing Indigenous Territories: Enacting Sovereignty In The Ecuadorian



Synopsis

Governing Indigenous Territories illuminates a paradox of modern indigenous lives. In recent decades, native peoples from Alaska to Cameroon have sought and gained legal title to significant areas of land, not as individuals or families but as large, collective organizations. Obtaining these collective titles represents an enormous accomplishment; it also creates dramatic changes. Once an indigenous territory is legally established, other governments and organizations expect it to act as a unified political entity, making decisions on behalf of its population and managing those living within its borders. A territorial government must mediate between outsiders and a not-always-united population within a context of constantly shifting global development priorities. The people of Rukullakta, a large indigenous territory in Ecuador, have struggled to enact sovereignty since the late 1960s. Drawing broadly applicable lessons from their experiences of self-rule, Juliet S. Erazo shows how collective titling produces new expectations, obligations, and subjectivities within indigenous territories.

Book Information

Paperback: 264 pages

Publisher: Duke University Press Books (July 18, 2013)

Language: English

ISBN-10: 0822354543

ISBN-13: 978-0822354543

Product Dimensions: 6 x 0.7 x 9.2 inches

Shipping Weight: 12 ounces (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars 2 customer reviews

Best Sellers Rank: #1,978,356 in Books (See Top 100 in Books) #50 in [Books > History > Americas > South America > Ecuador](#) #2442 in [Books > History > Americas > Mexico](#) #4600 in [Books > Politics & Social Sciences > Social Sciences > Specific Demographics > Native American Studies](#)

Customer Reviews

"Governing Indigenous Territories is a beautiful ethnography, a compelling contribution to contemporary debates about sovereignty in Latin America. The story that Juliet S. Erazo tells is about not just Ecuador or Latin America but larger political, economic, social, and ecological histories, practices, and ideologies. This is contemporary ethnography at its best." —Paige West, author of *From Modern Production to Imagined Primitive: The Social World of Coffee from*

Papua New Guinea" *Governing Indigenous Territories* is a superb work. Through rich ethnographic descriptions, Juliet S. Erazo breaks through essentialized notions of indigenous communities, capturing the dynamic, complex, changing nature of human experience. At the same time, she tells a global story of territoriality and resource use, a story involving local and federal governments, social movements, and nongovernmental organizations. This landmark book will appeal broadly across disciplines and provide a basis for future research." — Marc Becker, author of *Indians and Leftists in the Making of Ecuador's Modern Indigenous Movements*

Governing Indigenous Territories is an exceptional case study of the complicated issues surrounding concepts of 'indigenous territory,' 'indigenous sovereignty,' and 'territorial citizenship.' It is a sharp, insightful analysis of the extraordinary obligations that modern nation-states often place on indigenous residents who wish to maintain what was previously theirs." — Jean E. Jackson, coeditor of *Indigenous Movements, Self-Representation, and the State in Latin America*

"Juliet Erazo's *Governing Indigenous Territories* is a thoughtful ethnography of indigenous politics and territorial citizenship in the space of Rukullakta. Ultimately, the case study that this book encompasses is an excellent lens for understanding the political space of encounters between the Kichwa and the Ecuadorian state and non-state actors." — Veronica Davidov *European Review of Latin American and Caribbean Studies*

"This clear, well-organized book traces the 40-year ethnographic history of a self-governing autonomous region, Rukullakta Territory, in lowland Ecuador, providing a well-documented case study of how a community emerges. Recommended." — (D. B. Heath *Choice*)

[A]n important book that should have wide appeal among geographers." — (Karl Offen *Journal of Latin American Geography*)

"An insightful study of indigenous sovereignty enactment in the Ecuadorian as an exercise of continuous cultural and societal negotiation." — (Ileana Baeza Lope *AmeriQuests*)

"*Governing Indigenous Territories* effectively reminds us of the ambiguities of identity categories and explores how people mobilize identity to push the limits of and remake the categories through which life is governed. Erazo's narrative is attentive to how these flexibilities are part and parcel of how Rukullakta evolved as a territorial entity — what she calls 'everyday forms of territorial formation.'" — (Gabriela Valdivia *American Anthropologist* 2015-09-01)

"*Governing Indigenous Territories* is a significant contribution to the literature on Ecuadoran and Latin American indigenous politics. It is well-suited for teaching, and will be appreciated by specialists." — (Bret Gustafson *Journal of Latin American and Caribbean Anthropology* 2016-03-23)

Juliet S. Erazo is Assistant Professor of Anthropology at Florida International University.

I enjoyed learning about a very special part of the world. It seems that the peoples living in the upper area can govern themselves far more effectively than the US as I read this book during the shutdown of the US government thanks to Congressional obduracy.

This is a great ethnography for anyone interested in indigenous cultures. The research has been conducted well and the book is fairly easy to read. Overall would recommend to a friend.

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